



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030052
3	SCHOOL CODE (IF APPLICABLE)	50086
4	COMPLETE ADDRESS WITH PIN CODE	DIAMOND MINING PROJECT MAJHGAWAN (NDMC) PANNA MADHYA PRADESH, PANNA , MADHYA PRADESH - 488101
5	PRINCIPAL NAME	PRAKASH CHANDRA SINGH
6	PRINCIPAL QUALIFICATION	M.SC., B.E.D
7	SCHOOL EMAIL ID	davspanna@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8770297676

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davpanna.com/File/5667/affiliation.pdf">http://davpanna.com/File/5667/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davpanna.com/File/5667/Trust%20Certificate.pdf">http://davpanna.com/File/5667/Trust%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davpanna.com/File/5667/2023_DEO%20Letter.pdf">http://davpanna.com/File/5667/2023_DEO%20Letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davpanna.com/File/5667/rte.pdf">http://davpanna.com/File/5667/rte.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davpanna.com/File/5667/2023_Water%20fire%20build.pdf">http://davpanna.com/File/5667/2023_Water%20fire%20build.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davpanna.com/File/5667/2023_Water%20fire%20build.pdf">http://davpanna.com/File/5667/2023_Water%20fire%20build.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davpanna.com/File/5667/2023_DEO%20Letter.pdf">http://davpanna.com/File/5667/2023_DEO%20Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davpanna.com/File/5667/2023_Water%20fire%20build.pdf">http://davpanna.com/File/5667/2023_Water%20fire%20build.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davpanna.com/File/5667/2023_FEES.pdf">http://davpanna.com/File/5667/2023_FEES.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davpanna.com/File/5667/CCA%202023-24.pdf">http://davpanna.com/File/5667/CCA%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davpanna.com/File/5667/SMC_2023-24.pdf">http://davpanna.com/File/5667/SMC_2023-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davpanna.com/File/5667/PTA_2023-24.pdf">http://davpanna.com/File/5667/PTA_2023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davpanna.com/File/5667/2023_FEES.pdf">http://davpanna.com/File/5667/2023_FEES.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAKASH CHANDRA SINGH

2	TOTAL NO. OF TEACHERS	35
	PGT	2
	TGT	4
	PRT	29
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Chandrakant Singh, M.Sc. (Zoology), M.A. (Eng. Lit.), M.A.(Education) & B.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Manish Khare, M.SC (Maths), B.Ed., B.PED, CTET

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	50	86.2	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	17	81	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21560
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 1100
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 490
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-YOFaXe_DEY">https://www.youtube.com/watch?v=-YOFaXe_DEY</a>

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