

# DAV PUBLIC SCHOOL NMDC MAJHGAWAN MINES PANNA

## MANDATORY PUBLIC DISCLOSURE REPORT - 2026 - 27

### A. GENERAL INFORMATION:

SR. NO.	INFORMATION	DETAILS
1	NAME OF SCHOOL	DAV PUBLIC SCHOOL MAJHGAWAN MINES PANNA M P DIAMOND MINING PROJECT, MAJHGAWAN (NDMC) MADHYA PRADESH, PANNA, 488101
2	AFFILIATION NUMER	1030052
3	SCHOOL CODE	50086
4	SCHOOL ADDRESS WITH PIN	Diamond Mining Project Majhgawan Mines, NMDC Ltd. Panna (M.P.)
5	PRINCIPAL NAME AND QUALIFICATION	Shri Alok Sharma M.COM. & B.Ed.
6	SCHOOL MAIL ID	davpspanna@gmail.com
7	CONTACT DETAILS (LANDLINE / MOBILE)	07732-299203

### B. DOCUMENTS AND INFORMATION

SR. NO.	DOCUMENTS / INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CLICK TO VIEW THE FILE</a>
2	COPIES OF SOCIATIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">CLICK TO VIEW THE FILE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT. / UT	<a href="#">CLICK TO VIEW THE FILE</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL, IF APPLICABLE	<a href="#">CLICK TO VIEW THE FILE</a>
5	COPY OF VALID BULDING SAFETY CERTIFICATE AS PER THE NATIONAL BULDING CODE	<a href="#">CLICK TO VIEW THE FILE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.	<a href="#">CLICK TO VIEW THE FILE</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL.	<a href="#">CLICK TO VIEW THE FILE</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="#">CLICK TO VIEW THE FILE</a>

**C. RESULT AND ACADEMICS:**

SR. NO.	DOCUMENTS / INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">CLICK TO VIEW THE FILE</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">CLICK TO VIEW THE FILE</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">CLICK TO VIEW THE FILE</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">CLICK TO VIEW THE FILE</a>

**LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLE****CLASS - XII RESULT**

SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2026	36	35	97.2	NO
2	2025	36	32	89.9	NO
3	2024	27	27	100	NO

**CLASS - X RESULT**

SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2026	47	46	97.8	NO
2	2025	46	46	100	NO
3	2024	63	62	98.4	NO

**D. STAFF (TEACHING)**

SR. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	33
	PGT	02
	TGT	06
	PRT	17
	PET	02
	NUR. TEACHER	04
	OTHERS	02
3	TEACHERS SECTION RATIO	1.416
4	DETAILS OF SPECIAL EDUCATOR	--
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. ANSHULA JOSHI

## **E. SCHOOL INFRASTRUCTURE**

<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	31767.83 SQ.M.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR.)	24
3	INTERNET FACILITY (YES/NO)	YES
4	NO. OF LABS INCLUDING COMPUTER LAB	05
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	<a href="#">CLICK TO VIEW THE VIDEO</a>